

Alpine area collision kills one, six hospitalized

◆ One vehicle carrying six, part of a Jackson La Cross club.

SVI Staff

A head-on collision on U.S. 89 in the Ames Hill area just south of Alpine at about 9:30 p.m. Saturday, May 13, killed one person and injured six, some of whom were part of a Jackson La Crosse club returning from an event with parents.

The Wyoming Highway Patrol reported to SVI News over the weekend that a southbound 2003 Chevrolet with just the driver had entered the far northbound lane. At the same time, according to the patrol, a 2018 Ford Expedition with six people traveling northbound to Jackson was unable to determine the driver's motives so they continued to their left in an effort to avoid an accident. The driver of the pickup reportedly swerved back attempting to get back into the proper lane of travel when they collided head-on.

Everyone in the Ford survived, but were injured. The driver of was flown to Eastern Idaho Regional Medical Center and one other passenger was transported to the University of Utah in Salt Lake City. This is after being first taken to Star Valley Health for initial treatment. According to the WHP, injuries ranged from a punctured foot to possible severe spinal trauma.

WHP identified the driver of the Ford as Daryl Peightal, 47. The passenger was Catherine Holland, 42. Their daughters and two other team members were in the vehicle, according to the patrol report.

The driver of the Chevrolet pickup was not wearing a seatbelt and was found deceased at the scene. Patrol has identified that individual as Forrest Jensen, 31, of Star Valley Ranch.

Witnesses on the highway reported to the patrol they were traveling at the speed limit of 65 miles per hour and were passed by the pickup so speed at impact is estimated at between 70 and 75 miles per hour.

The incident is still under investigation by the Wyoming Highway Patrol and it is unknown what other factors may have contributed to the crash.

The highway patrol reports this as the 47th fatality on Wyoming roadways in 2023 to date, compared to 32 deaths in both 2022 and 2021.

In addition to the Wyoming Highway Patrol, Alpine EMS and the Lincoln County Sheriff's office responded to the crash.

Flood Watch 2023



County employees pump water across Fairview South on Monday, following flooding on the south side of the road. As the record snowpack melts, flooding concerns remain high. Visit SVInews.com and listen to SVI Radio for the latest flood forecast. SVI PHOTO/DUKE DANCE

Afton required to gather information on connection pipes

◆ EPA requiring led pipes be eliminated.

By Dan Dockstader
SVI Media

Responding to an Environmental Protection Agency requirement to identify and eliminate lead pipes in the municipal water system, the Town of Afton is distributing a survey asking residents to report on the type pipes they have connecting their homes and businesses to the community's main water system.

"The EPA project is designed to eliminate all lead pipes in our water system," Afton Mayor Jeff Jensen explained in an interview on the SVI Radio Weekday Wake-Up program this week.

"The EPA came out with new rules on lead and copper pipelines, preventing lead from getting into drinking water," the mayor further explained. "All municipalities need to have knowledge of the pipes, from the service line to the house."

He added, "We have a survey that will help us to determine what pipes are out there. We're asking the public on Afton's water system to help us."

A copy of the survey can be found at AftonWyoming.gov, or by scanning the QR code above.



Mayor Jeff Jensen speaking with Duke Dance on SVI Radio's Weekday Wake-Up.

He noted, "We don't have to put eyes on the pipe," but we can use the survey to respond to the EPA requirement.

The town has until October of 2024 to complete and return the survey.

A random drawing will be held for those completing the survey. Five people will be awarded a free year of base rate

water usage for a single family home.

Mayor Jensen advised that despite the EPA requirement the town conducts regular testing on the water for lead and other factors. "We test the system constantly and we feel confident we don't have any," he said.

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 Source: 2020 Wyoming Prevention Needs Assessment Survey



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Jenny Oaks Baker & Family Four



It was yet another great show Saturday, May 12 at the Afton Ford Theatre as Grammy Nominated Violinist Jenny Oaks Baker & Family Four performed a live concert. For all upcoming shows and concerts at the Ford Theatre, visit SaltRiverArts.com.

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SALT RIVER WATERSHED GROUP

4th Quarterly Meeting
 1:00 – 4:00 PM, June 1, 2023
 Star Valley Community Center

The Salt River Watershed Group (SRWG) will hold its fourth quarterly meeting in Star Valley. SRWG coordinates efforts to maintain and enhance the ecological function and resiliency of the Salt River watershed through collaborative projects, resource management, and community engagement. Representatives from WGFD, NRCS, BTNE, SV Conservation District, WY DEQ, other state and federal agencies, irrigation districts, and other stakeholder groups will be present. The meeting will include a WGFD presentation on their comprehensive Salt River Habitat Study, presentations from Teton Conservation District on their efforts towards community conservation and pond development in Teton County, updates on working group actions, and discussion of watershed issues.

Please contact Tanner via email or phone to RSVP.
 Tanner Belknap: tanner.belknap@tu.org (614) 743-6829



Auditions for Willy Wonka Jr. are happening May 31

◆ Children ages 6-16 are invited to audition.

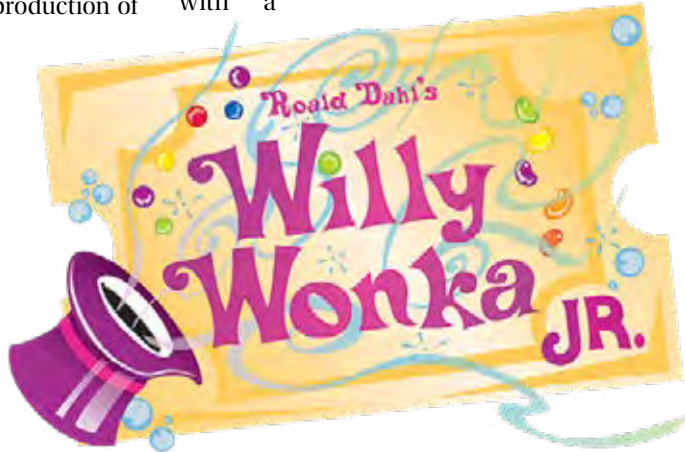
By Janet Erickson
SVI Media

Auditions for the Star Valley Arts Council Children's Summer Theatre Camp production of "Willy Wonka Jr." are happening Wednesday, May 31 at the Ford Theatre in Afton, from 5-7 p.m. Children and families interested in participating can go to the theatre any time within that window to give their auditions.

According to Tim Hale, Executive Director of the Arts Council, the camp is "a fun training and performance experience for kids ages 6-16. Children receive professional theatre instruction to build their singing and acting abilities, and will perform for a live audience in four shows at Afton's historic Ford Theatre during Freedom Festival weekend! "We're very excited to produce Willy Wonka Jr. this year. It's such a fun show with unique characters and fun

music. Val Chadwick Bagley will once again design the bright, candy-filled sets which we know the audience will love."

At auditions, prospective cast members will find a sign up sheet upon arrival. Children will be invited to audition in order of the sign ups. According to directors Teresa Bosen and Tina Crowther, "Children should come prepared with a



one minute song and a short, memorized nursery rhyme or poem. There will be a piano available, but no pianist." Families

June 23,24 and 26. A full calendar of rehearsal dates and times can be found at www.starvalleyarts.org/summertheatercamp/.

"We had over 30 kids participate last year so we're really excited for this year and hope to have an even bigger turnout," shared Hale. "We are charging a small participation fee of \$50 [to participate for the entire month], with each additional child in the same family getting 50 percent off. We also have needs-based scholarship opportunities available through our website at starvalleyarts.org"

Funding from various sponsors make this opportunity economically possible for many families and dedicated parents work hard to get their children to and from the camp each day.

"We know it will be a great experience for the children and you will not be disappointed," concluded Hale.

Interested families should visit www.starvalleyarts.org/summertheatercamp/ and carefully read the information there. Complete the audition form and participant agreement found there and bring them to the audition.

Please contact Tina Crowther at 208-417-1269 with any questions.

"We know it will be a great experience for the children and you will not be disappointed." Tim Hale

will need to provide their own accompanist as desired.

Rehearsals for the camp are scheduled to run June 2-June 22, 6 days a week. Performances are

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Our next meeting will be held **May 17th at 7:00 P.M.** at the Post Home in Afton. Please come join us, meet the new officers, and help in setting goals and planning for the new fiscal year! If you would like to attend the meeting and need a ride please call Jill at 307-880-7420.

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The Future is Bright: Plans for the Star

◆ Hillside Star will be getting a big update later this year and the Town of Afton is asking for residents' help.

By Aubrey Taylor
SVI Media

Locals have had many memories of the star up on the hillside in Afton. Countless numbers have volunteered to maintain it since it was first constructed by the senior class of 1924. Since then, many have hiked to see the amazing valley views. Past high school seniors have volunteered to maintain the symbol, bringing up fresh lime for the star-arranged rocks, or look at it from below with a boost of pride for the valley we all get to call "home".

In recent years, an aluminum structure replaced the lime-faced stones. The material has not held up well over the past years, so a new plan was made to revamp the Star Valley symbol.

The updated star will include a fabricated steel structure equipped with LED lights, a live view camera overlooking Afton and underground power.

Power was installed in the Fall of 2022, which will allow for the star to be lit using LED lights. Mayor Jensen emphasized that
See Plans for the Star on 12A



The current structure of the Star includes aluminum with solar panels. The panels have not been reliable and the aluminum has not held up well over the past few years. COURTESY PHOTO/TOWN OF AFTON

Self-guided Kids Treasure Hunt focused on Jesus

◆ Treasure Hunt is open from May 19-21.

By Aubrey Taylor
SVI Media

The Church of Jesus Christ of Latter-day Saints, Afton Stake Primary has organized a treasure hunt for kids, which will open Friday, May 19 through the 21.

The treasure hunt includes activities, clues, music, stories and more about Jesus Christ.

Starting at 104 Johnny Miller Drive, parents will need to drive the kids around as they seek out a prize at the final destination. Amanda Peterson, Afton Wyoming Stake Primary President says the kids will love following the clues to find the treasure with a treat at the end.

All of the clues will be in Afton and any questions during the hunt can be texted to 307-264-9257.

This event was also held last year and organizers invite all in the valley to come with their kids to participate at their own pace. The hunt should take about one hour to complete.




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Janice Keefer

Janice Keefer – May 18, 1946 - May 5, 2023

Janice passed away peacefully, at her home in Carlton, Oregon after valiantly fighting cancer.

Born in Afton, Wyoming, Janice grew up in Alameda, California and lived for several years in San Leandro, California before moving to Oregon.

Janice studied accounting and worked for the Federal Government in accounts receivable in Alameda for 40 years. After retirement Janice and her sister, Louise, moved to Oregon to be closer to other family.

Her hobbies included knitting,



JANICE KEEFER

crocheting and other hand crafts. She also enjoyed gardening and traveling. Janice and her sister loved to take cruises and drive around the country.

When she settled in Carlton, Janice started volunteering at the Gaston Community Library and the McMinnville Family History Center. She found tremendous satisfaction in helping patrons research their family trees, as well as finding relatives of her own.

Janice was preceded in death by her parents, Robert Warren and Sybil Thurman Keefer, and her brother Robert Thurman Keefer.

She is survived by her sisters Louise Keefer and Marie Ramberg, and her brother Raymond Edward Keefer.

Interment was in Grover, Wyoming.

Col. Dwayne Penrose Wright

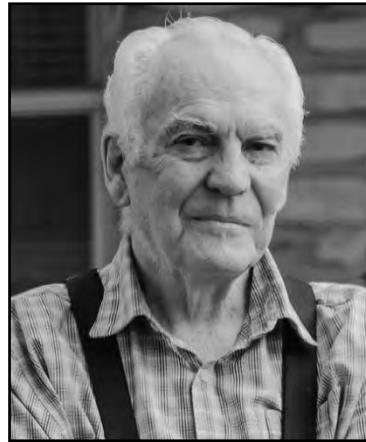
Colonel Dwayne Penrose Wright, USAF Retired, 92, passed away peacefully on May 11, 2023, surrounded by his family. Dwayne was born on March 18, 1931, in Afton, Wyoming, to Lyman and Vernessa (Penrose) Wright.

Dwayne lived a full, happy, and adventurous life. As a young teen/adult, he was a jockey and a golden glove boxer. A man of many talents, indeed.

In 1951, Dwayne married the love of his life, LaRue. The two recently celebrated 72 years of marriage. Many friends and family explain that it has never been JUST Dwayne or LaRue; it has always been Dwayne AND LaRue. We are comforted by the reminder that families are together forever.

Dwayne received a BS degree in Geology and a minor in physics and math. He later received his master's degree in Public Administration from George Washington University.

Dwayne joined the United States Air Force in 1953. He spent 27 years of dedicated service as a fighter pilot. Dwayne later retired as a Full Bird Colonel at Austin



COL. DWAYNE PENROSE WRIGHT

Bergstrom. Throughout his service, he flew over 250 combat missions, with 211 of those, in the F-100, during a one-year tour in Vietnam. Dwayne was highly decorated and received 27 medals and special honors, including a Purple Heart (1968), after being shot down into the China Sea. Serving in the United States Air Force was one of his greatest accomplishments and treasures of life.

Dwayne was a beloved member of The Church of Jesus Christ of Latter-day Saints and was faithful to the end. His lay ministry and service in his church spanned many callings and assignments, including bishop and stake patri-

arch.

Dwayne was preceded in death by his parents, two brothers, and his daughter, Leslee Wright (2014).

He is survived by his sweetheart and wife of 72 years, LaRue, his daughter Lori Wright of Austin, and sons, Nathan (Carolyn) Wright of Austin and Daniel (Lori) Wright of McDade. In addition to his children, Dwayne leaves behind seven grandchildren; Eddy (Amanda) Mann, Geoffrey Wright, Jessica (Rino) Hernandez, Joe Knox, Caitlin (Rob) Bailey, Amanda & Julia (Bryan) Mulholland as well as eleven great-grandchildren (Landon, Levi, Ethan, Grayson, Sophia, Dwayne, Grace, Brenden, Audre, Vera and Sage) who loved him dearly and will all miss him tremendously.

A visitation will be held on Friday, May 19, from 6-8pm at Cook Walden, 14501 N. IH35, Pflugerville, TX 78660. Funeral Services will be held on Saturday, May 20, at 11am, at The Church of Jesus-Christ of Latter-day Saints, 1000 Rutherford Lane, Austin, Texas 78753.

Fond memories and expressions of sympathy may be shared at www.cookwaldencapitalparks.com for the Wright family.

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<p>GUARDIANS OF THE GALAXY VOL 3 (PG-13) 149 MIN Fri & Sat 5/19-5/20 4:00, 6:45 Mon-Thur 5/22-5/25 6:45</p>	<p>FAST X (PG-13) 141 MIN Fri & Sat 5/19-5/20 4:00, 6:45, 9:15 Mon-Thur 5/22-5/25 7:00</p>	<p>Anticipated Coming Soon</p> <p>Fast X</p> <p>Spider-Man: Across The Spider-Verse</p> <p>The Little Mermaid</p> <p>The Flash</p> <p>Elemental</p> <p>Tickets: SkyviewLanes.com, The Skyview app, or in the theater on our Kiosk!</p>
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AFTON CEMETERY NOTICE

The Town of Afton will be doing maintenance work at the Afton Cemetery on May 22-25, 2023 prior to Memorial Day.

After the Memorial holiday, please have all flowers, baskets, metal designs, vases, solar lights, shepard hooks, toys, etc. removed from the cemetery by Monday, June 5, 2022.

The only exceptions are items and flowers that are in permanent vases and bordered in the concrete. The Town of Afton Maintenance Department will be removing any items left at the cemetery on Tuesday, June 6, 2022.

Your cooperation is greatly appreciated.
TOWN OF AFTON

See more Obituaries on page 6A
You can also find the weekly Obituaries at SVInews.com

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Melissa Olson

Melissa Jo Olson, age 44, died peacefully in the arms of her husband on May 4, 2023 at their home in Las Vegas, Nevada after a courageous battle with cancer. She was happily married and truly cherished her marriage and all her family members. In 2006, Melissa got engaged to Layne Charles Olson inside the Venetian's "Phantom of the Opera Theater" Las Vegas, Nevada and Married Layne in 2008 at the Joseph Smith Memorial building in Salt Lake City, Utah.

Melissa was born on September 12, 1978 in Goldsboro, North Carolina at Seymour Johnson Air Force Base to Patrice Lynn Wienke and Steven Paul Wienke. In 1981, Melissa's family moved to Langley



MELISSA OLSON

Air Force Base in Hampton, Virginia for approximately two years. In 1983 Melissa started pre-school at Edwards Air Force Base in Kern County, California and she completed all her elementary and middle school grades at Edwards AFB.

Next, Melissa's family moved to Andrews Air Force Base and she lived at Andrews AFB for approximately one year and then moved to New Richmond, Wisconsin to live with her grandparents and attend New Richmond High School. Melissa worked part time at the local grocery store and then full time at Westfield Hospital as a nutritionist during her High School years in New Richmond, Wisconsin. Melissa graduated from New Richmond High School in 1997, after graduation she moved to Las Vegas, Nevada to be by her parents at Nellis Air Force Base. Melissa worked in Las Vegas in retail sales at The Forum Shops at Caesar's Palace and The Fashion Show Shopping Mall to save money for college. She also worked at The

Animal Hospital in Las Vegas, Melissa had a special respect and love for all animals and especially her two dogs "Toby" and "Ringo." Additionally, Melissa taught Physical Education for the Clark County School District for 15 years.

Melissa continued her education after high school and graduated from Georgia Military College in Warner Robins, Georgia earning an "Associates of Arts" degree from GMC. Additionally, Melissa graduated with honors from American Military University with her "Bachelor of Arts" degree and specialized in "Music History" and "Military History." She also loved and studied the performing arts extensively, including Music, Dance and Theater. Melissa was a wonderful student throughout college and she truly loved the "Performing Arts" and "History." Her professors continually praised her academic work and one professor from AMU described Melissa's educational coursework and senior thesis as "BRILLIANT."

At the age of three Melissa started Tap and Ballet training, she trained and performed for 13 years. Eventually, Melissa mastered the ballet dance moves of Grand Jete, En Pointe, Pirouettes, Fouette and Grand Adage. Swan Lake is one of Melissa's favorite Ballet, she loved the fact that it has 32 challenging Fouette's and some of the most notorious and challenging steps in ballet repertory. Melissa was an avid supporter of The Nevada Ballet Theater, The Smith Center of Performing Arts, and The Las Vegas Philharmonic and truly enjoyed watching all the live performances with her husband and family. Melissa's love and knowledge of "Music, Dance, Theater and The Performing Arts in general" was truly remarkable.

In her early years Melissa was a member of the girl scouts while at Edwards AFB. In 1989, Melissa was crowned Junior Miss Edwards at the AFB yearly celebration. Over the years Melissa developed a deep respect and love for the US Armed Forces, especially the Air Force where her father worked for 20 years. During that time the family traveled throughout the United States and her father was also deployed to South Korea during her High School years. Melissa learned and understood the sacrifices our military families endure to serve their country. Melissa cherished the fact that she had so many family members that served in the United States Armed Forces, including great grandparents, grandparents, father and other relatives that served in the United States Armed Forces. Melissa was honored and proud of each family member's service to our country. Being part of a military family growing up gave Melissa many wonderful opportunities to see and experience great things about America and learn about the Air Force. Melissa also developed a deep appreciation at a young age for the essential service of our soldiers and the importance of the United States Armed Forces. Additionally, Melissa cherished and supported the VFW and the military veterans that served America. Melissa, sincerely cared about the fallen soldiers and their American families. Melissa supported and donated to help improve the current veterans and disabled veterans health and welfare issues in America today.

Melissa developed special relationships and bonds with both her grandparents during her High School years in New Richmond, Wisconsin. The bonds grew stronger throughout her life and turned into the beautiful love, respect and admiration Melissa had for her grandparents. Melissa loved them dearly and was truly thankful they helped her develop a spiritual awakening and a deep understanding of Heavenly Fathers "Plan of Salvation" including the belief of Spirituality, Righteousness and Faith. She was also moved by a religious experience she had when her high school friends Laura and Jess invited her to see Billy Graham talk in Minneapolis-St Paul, Minnesota. The Billy Graham religious experience added to Melissa's spiritual awakening that was fostered and supported by her grandparents that resonated throughout her life.

Melissa is survived by her husband Layne Charles Olson, children through marriage Bridget V. Olson-Varner and Layne Charles Olson II, parents Patrice and Steven Wienke, grandparents Gloria Linder, and Harold (Katheryne) Jones, aunt Lavonne Wienke and Joe Lado and over 200 additional living family relatives. Melissa is preceded in death by her grandparents Leitha Mae Wienke and Paul Wienke, Marvin Linder and aunt Loreen (Dale) Moe.

Funeral Services will be held Friday, May 19, 2023 at 11 am in the Osmond Ward Chapel. A Viewing will be held prior to the service from 9:30-10:45 am.







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The Bank of Star Valley would like to recognize the following individuals for receiving the BOSV 2023 Scholarships:

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Aislyn Ivie
Alison Kilroy
Jaxon B. Morton
Deegan R. Ponciano



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Cokeville by Jan Moody

The American Legion Auxiliary, LaVoy Thornock, Unit 40 met on Monday, May 8 to plan the Memorial Day Program, make Poppy Wreaths for the Cemetery and hand out Poppies for Poppy week. The Memorial Day Program will be held on Monday, May 8 at 10:00 a.m.. Everyone is invited to attend. Members of Unit 40 will be going door to door delivering Poppies prior to Memorial Day. Donations are appreciated!

Kindergarten Orientation was held on Tuesday, May 9 for incoming Kindergarten students. Many excited students and some a little nervous were in attendance.

The Music Department, under the direction of Jonathan Rose, presented the Spring 4th-8th Grade Concert on Wednesday, May 10.

The Cokeville Community 4-H Club met on Thursday, May 11 at the City Hall.

The Panthers and Lady Panthers traveled to Shoshoni for the 1A West Regional Track Meet on Friday, May 12 and Saturday, May 13. The Lady Panthers placed Second as a team. Congratulations Lady Panthers! The Panthers were Second Place as a team. Congratulations to the Panthers and Lady Panthers! Good Luck at State!

NATIONAL POLICE WEEK

THANK YOU TO ALL OUR POLICE OFFICERS FOR YOUR SERVICE!

Thayne Senior Center

The senior center has public transportation. Please call the center for more information or to request a ride.

Please call at least 24 hours in advance to request transportation. Rides are available 8 am- 2 pm.

Dinner Club- Wednesday, May 24 at 5 pm at the Bull Moose in Alpine. Call the center to make a reservation.

It's a Mystery Trip- May 31. Sign up at by calling the senior center 883-2678. Cost is \$15. We will be

leaving at 9 am.

Bingocize every Wednesday after lunch throughout the month of April.

Exercise classes:

Monday- 10 am Zumba.

Tuesday & Friday- 10 am Tai Chi at The Thayne Community Center.

Wednesday- Bingocize after lunch.

The senior center is still offering public transportation. Please call the center for more information or to request a ride. Please call at least

24 hours in advance to request transportation.

Monday - Braised pork chop, mashed potatoes, lettuce and tomato salad, carrot coins, wheat roll, chilled apricots.

Tuesday - Cheesy beef sandwich, vegetable soup, Brussels sprouts, fresh fruit.

Wednesday - Sweet and sour chicken, brown rice, spinach mandarin salad, broccoli, wheat roll, strawberries.

Thursday - Meatloaf, baked potatoes, lettuce salad, carrot coins, hot roll, fruity gelatin salad.

Friday - Oven fried chicken, mac and cheese, mixed vegetables, roll, chocolate and vanilla pudding cup, orange juice.

Salt River Senior Center

Our dining room is open! Please join us for lunch from 12 noon to 1 p.m. Monday through Friday. Curbside services are also still available. Please call the Center by 9:30 a.m. at 307-885-3780 to reserve your meal for curbside pickup. Stay tuned for upcoming activities.

Activities

• May 30 - Idaho Aquarium (\$15.00)

• June 27 - Mountain Man Museum and Lunch (\$30.00)

• July 20, Pickleville Playhouse presents "The Little Mermaid" (\$30.00)

• July 28 - Picnic in the Park

• August 22 - Fossil Butte, Scenic Drive Tour (\$15.00)

• Please call the office at 307-885-3780 to make reservations for each event you wish to attend.

• Join friends every Tuesday after lunch for card games!

• We would like to invite you to come to the center before lunch and stay after. Enjoy great company, work on a jigsaw puzzle, tie a quilt, watch a movie...

Announcements

• Salt River Senior Center has Property Tax Rebate forms in our center.

• Free blood pressure checks on Friday, May 26 at 11:45 a.m.

• Do you know a senior who has a wish? Wishofalifetime.org is helping seniors fulfill their wishes. You

can nominate a friend, neighbor or relative on the wishofalifetime.org website or reach out to Lisa or Iris to assist with the wish application.

• We have a great library full of great books. Check out our selection of jigsaw Puzzles!

• Contact the center at 307-885-3780 with any questions or concerns you have.

Monday 22 - Fish and Chips, Mac-n-Cheese, Salad, Vegetable, Dessert.

Tuesday 23 - Chicken Strips, Au Gratin Potato, Salad, Vegetable, Dessert.

Wednesday 24 - Cheesy Vegetable Soup, Salad Bar, Dessert.

Thursday 25 - Chicken Alfredo, Noodles, Vegetable, Tossed Salad, Roll, Dessert.

Friday 26 - Chicken Fried Steak, Mashed Potatoes, Vegetable, Salad, Roll, Dessert.

SPRING CLEAN UP

June 5, 2023

All items must be placed in the Town right of way by 7 a.m. on Monday, June 5, 2023

The town of Afton will only pick up tree trimmings such as limbs and leaves. All limbs and branches must be cut in lengths not to exceed 8 feet and 8" in diameter or they will not be accepted.

The Town will not pick up grass clippings, plastic bags, rocks, metal, appliances, construction material, etc.

Burning of garbage, refuse, leaf and grass rakings is prohibited within the Town of Afton as these items should be disposed of properly by the homeowner.

For any questions, please contact the Afton Town Hall at 885-9831.

INSURANCE | ARE YOU PREPARED FOR FLOODING?

As Wyoming's snowpack begins to melt and rivers and streams begin to rise, it's important to remember that flooding is not covered by homeowners insurance. Flooding is one of the most frequent and expensive natural disaster in the US. Just one inch of water can cause \$20,000 or more in damages to your property. Yet, most homeowners do not have flood insurance.

What is flood insurance?

The most important thing to understand about flood insurance is what it isn't. Flood insurance is not typically covered through homeowners and renter's insurance plans. Flood insurance is a separate coverage you can purchase through a private insurer that offers coverage or through an agent or insurer participating in the national flood Insurance Program (NFIP) which the Federal Emergency Management Agency (FEMA) manages.

Contact your insurance provider to learn more about flood insurance, to learn if your community participates in the NFIP or to get a quote. If your community doesn't participate in the NFIP, ask your licensed insurance agent about private flood insurance or ask to be referred to another licensed agent who sells flood insurance. Shop around and



compare coverage and premiums before you decide which policy to buy.

It is very important to note that the NFIP insurance does not go into effect immediately after purchase. There is a 30 day waiting period unless a policy is bought at the same time as a mortgage. Also, in order for policy to pay on flood damage it has to officially be deemed a flood.

Why do I need flood insurance?

High risk areas have at least a 1% chance of flooding each year.

Homeowners in these areas with mortgages from federally regulated or insured lenders are required to buy flood insurance.

Moderate to low risk areas have less than a 1% chance of flooding each year, but there is still a possibility the area could flood. Flood coverage isn't required in these areas, but it is recommended. Some mortgage lenders may require you to have flood insurance in non-high risk areas.

Undetermined risk areas are areas where flood-hazard analysis has yet to be conducted, but risk still exists.

Know the language?

A flood/flash flood WATCH means a flood or flash flood is possible. A flood/flash flood WARNING means flooding or flash flooding is already occurring or will occur soon. TAKE IMMEDIATE PRECAUTIONS!

One precaution is to understand your flood risk. Learn about the types of flooding that can impact your home and community. Types of floods could include, flash floods, river floods, storm surges, burn scars, debris flows, ice/debris jams, and snowmelt to name a few. Flash floods have little to no warning. Designate a place on higher ground that you and your family can get to quickly. Move there before flooding begins.

After the Flood?

1. Make a list of damaged items to be replaced or repaired.
2. Contact your insurance agent or company to discuss your claim.
3. Use caution when hiring a contractor or other workers to repair the flood damage.

For resources on how to deal with flooding in your home or area you can visit:

- <https://www.floodsmart.gov/>
- <https://doi.wyo.gov/consumers/>
- <https://www.redcross.org/get-help/how-to-prepare-for-emergencies/types-of-emergencies/flood.html>
- <https://www.apci.org/56481/>



Wyoming Department of Insurance
<http://doi.wyo.gov> • 1 (800) 438-5768

This public service announcement is presented and paid for by the insurance companies licensed to do business in Wyoming in cooperation with the Wyoming Insurance Department. For more information on the state's insurance companies, including financial information, visit the Insurance Department website's "Company Financial Information" section.

School Calendar

By Janet Erickson
SVI Media

◆ Seniors graduate next week.

By Janet Erickson
SVI Media

Students and Staff at Lincoln County School District No. 2 are eagerly looking toward graduation festivities and summer break. Cokeville Schools have no school May 19. Star Valley Schools have no school on May 19. The last day of school in Cokeville is May 25 and Star Valley's final day of school is May 26. All final days of school will be half days. Elementary schools will release that day at 10:54 a.m. and 11:04 a.m.

All 3rd grade students throughout the district can participate in Star Valley Days on May 18. Find a schedule and details at your school website.

Sports physicals are due before students will be allowed to participate in ANY practices for athletic activities next school year, including summer camps offered through the district. Forms can be found at lcsd2.org.

Register your students for the 2023-24 school year at lcsd2.org.

Afton Elementary School's Field Day and Color Fun Run are scheduled for May 25. Parents are encouraged to sign up to help with these events. See the AES newsletter for details.

Cokeville Elementary School's 3rd grade students are taking a field trip on May 22. The awards assembly is May 23 at 9 a.m.

Etna Elementary School's 5th Grade Living History Museum at 12:40 in the school lunch room on May 18. Orchestra students will also present a concert at 7 p.m. that day. Fourth and 5th grade students are scheduled for a field trip on May 22. Bounce Houses will be on campus May 23. Sixth graders will take a field trip on May 24. A music and band concert is offered May 25. Fourth graders will perform at 6 p.m. At 7 p.m., 5th and 6th grade students take the stage.

Osmond Elementary has scheduled the Honors Assemblies for May 17. That evening, 5th and 6th Grade orchestra students will present a concert at 6 p.m. Fifth and 6th Grade band students will present their concert at 7 p.m. May 18 is the 5th Grade Living History Museum from noon to 1:30 p.m. Fourth Grade General Music students will present a concert May 18 at 6 p.m. Fifth and 6th Grade General Music students will take the stage that evening at 6:30. AR Movie Celebrations are scheduled for noon on May 22 (4th), 23 (5th) and 24 (6th). Students who have met their AR goals will travel to Skyview Cineplex for a movie and treat. The final assembly of the year will be May 24. May 25 is the 6th Grade Annual Sneak to Lava. Please complete permission slips for the high dive at lavahotspots.com. May 26 is Field Day and the last day of school.

Thayne Elementary students who have 2023-24 registrations completed will be entered in various drawings for prizes. Find details at the school website. Third grade students have Star Valley Days May 18. First Grade students will take a field trip to the Auburn Fish Hatchery/Simplot Smokey Canyon Mine on May 23. Second Grade students have a field trip to the Thayne Library on May 24. The Kindergarten graduation and picnic are May 24 at 10 a.m.

Star Valley Middle School 8th Grade Orchestra students are scheduled to attend String Fest in Jackson on May 17. Band students will give a concert in the SVHS Auditorium on May 17 at 7 p.m. May 23 is locker cleaning and a BBQ. Eighth Grade students qualifying for Warrior Clan will go to Lagoon on May 24. Students can participate in a talent show on May 25.

Cokeville High School's Lock In for graduating Seniors is May 22. An awards assembly is being held May 23 at 10:30 a.m. The Athletics Awards Night is that same evening at 7 p.m. Graduation is May 24 at 6 p.m.

Star Valley High School bands will give a concert this evening, May 17, at 7 p.m. in the auditorium. The SVHS Class of 2023 Graduation Ceremonies will be May 23 at 6 p.m. on the football field.

Swift Creek High School's graduation ceremony is May 25 at 7 p.m.

Star Valley FFA recaps 2022-23 school year



Newly Installed SV FFA Officers include: (Not in order) Kaylee Leseberg, Bridger Wolfley, Baylee Hardy, Samatha Bramwell, Payzli Neild, Tori Wellard, Lauren Parsons and Lizzy Petersen.

◆ New officers were installed at the annual banquet held May 10.

By Tori Wellard
Reporter, Star Valley FFA

In the 2022-2023 school year, we participated in over 20 hours of community service. We volunteered to help at Simplot Safety Days on September 6, Star Valley Health Care on November 11, and Lucky's Place on November 23. We served food at the Chariot Racing Banquet on March 11, and also served food at the Growers Dinner on April 22. We did a petting zoo August 8-12 and we were balloon runners for Mounted Shooters on August 26.

On Thursday, March 23, 2023, Brenn Hill and Jamie Neild played at the Star Valley Farmer and Rancher Benefit Concert. From this concert they raised \$4,000 to split between the Star Valley FFA and 4-H.

Now about the rest of the year: Let's start with the Greenhand Degree recipients; Anna Kallgren, Camilla Olenslager, Colten Messery, Gracie Jackson, James Moyer, Lauren Parsons, Lizzy Petersen, Ryan Talbot, Ryker Mcintire, Samantha



Retiring SV FFA Officers include: (L to R) Bridger Wolfley, Payzli Neild, Baylee Hardy, Lynsey Lawson, Anna Olenslager, and Braydon Clark. PHOTO BY JANNA ERICKSON PHOTOGRAPHY

Bramwell, Sampson Bevan, Tori Wellard, and Tyren Terry.

We would also like to acknowledge our Chapter Degree recipients; Aadon Heiss, Baylee Hardy, Bridger Wolfley, and Payzli Neild. Honorary Chapter Degree recipients include Broulins, Michael Horn, Mountain High Mounted Shooters, Ron Harderlie, and Simplot. Our final acknowledgments include the State Degree recipients; Allie Kopcho and Madi Carey.

On to the next subject; LDE and CDE acknowledgments. The LDE acknowledgments are for District Prepared Speaking and Regional

Prepared Speaking. Allie Kopcho and Anna Kallgren Placed First in District Prepared Speaking, but sadly not Regionals.

The CDE acknowledgments are for a competition in Pinedale and many at the Wyoming State FFA convention. On March 17, 2023, two SVHS students, Braydon Clark and Tori Wellard, went to Pinedale and competed in the Pinedale Horse Evaluation competition. Tori Wellard Placed 5th overall. At the Wyoming State FFA convention, there were 11 students from SVHS competing in four different events:

See FFA on 15A

DON'T BE FOOLED BY THE FLAVORS.

THE TRUTH MAY LEAVE A BAD TASTE IN YOUR MOUTH.

AVOID UNDERAGE VAPING.

E-cigarette aerosol that users breathe from the device and exhale can contain harmful and potentially harmful substances, like heavy metals such as nickel, tin, lead, or cancer-causing chemicals.

SOURCE: THE CDC

MY LIFE MY QUIT. ATOBS

Alpine Area Wildfire Protection Coalition All Wildfire Preparedness Day May 20

Provided By
Lincoln County
Fuels Mitigation

The Alpine Area Wildfire Protection Coalition (AAWPC), Lincoln County Emergency Management, Caribou-Targhee National Forest, Bridger-Teton National Forest, Teton Interagency Fire, Wyoming State Forestry, Alpine VFD and Jackson Hole Fire/EMS will be holding a joint wildfire exercise May 20th at the entrance to the national forest at the parking area along Greys River Road. This exercise will not result in area or road closures. However, if you are traveling in the area, please be cautious as approximately 70 firefighters will be training in that zone.

Fire personnel will have a series of training stations that participants will rotate through for training on various apparatus. In the afternoon participants will be involved in a mock wildfire incident in the training area. The intent of this wildfire event is to further coordination between local, federal, and state agencies in the event of a wildfire in our area. Participants will work together as a firefighting team sharing the same resources and matching radio communications to respond to a wildfire emergency safely and effectively.

AAWPC will have a series of informa-

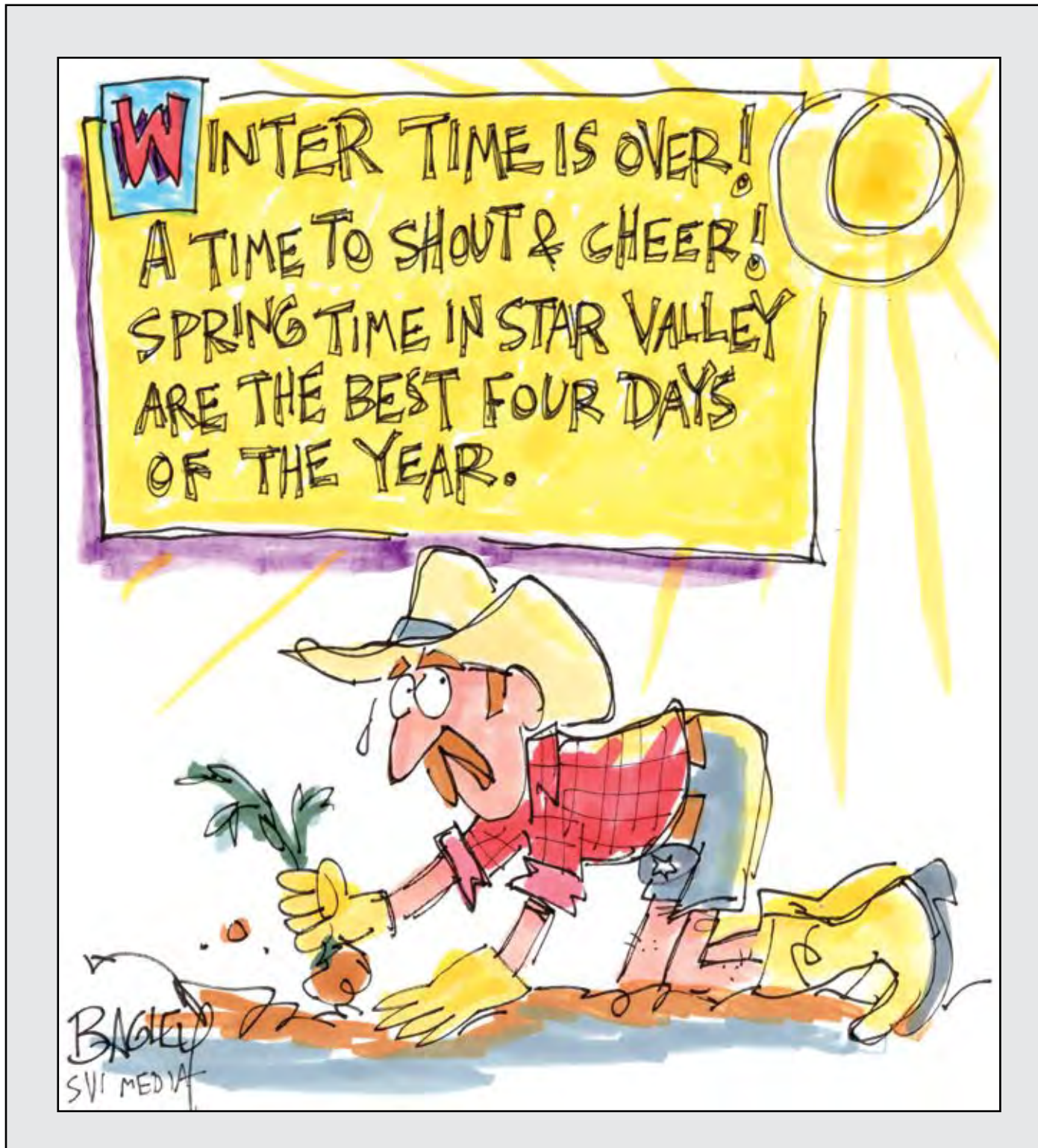


All Fire Days 2022

tional kiosks set up along Greys River Road to provide information on the event and share information on creating defensible space around your home and how to harden your home against wildfire. Two of these informational stations will be

set up at the entrances to the Lakeview and Granite Ridge subdivisions where AAWPC recently completed Rapid Risk Assessments to provide Alpine Fire with hazard ratings for individual structures in the area. Information will also be

available on proposed fuels reduction treatments in the area. Please stop by one of the AAWPC booths for further information. If you have questions, please contact the Greys River Ranger District 307-886-5300.



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NATIONAL POLICE



National Police Week sponsors:

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Four Seasons JH

Blissful Bear Spa



By Haile Merritt,
Wyoming Highway Patrol
Family Support Network
Coordinator Jackson/ Afton/
Pinedale

President John F. Kennedy in 1962 si
gnated May 15 as Peace Officers Mem
that date falls as Police Week.

Currently, tens of thousands of l
around the world converge in Washing
ber of planned events which honor th
sacrifice.

The Wyoming Highway Patrol Fam
overjoyed with the opportunity to s
Troopers this week, especially in Troo

It would be impossible to pull off suc
help of our generous sponsors who do

We would also like to express gratit
in a wonderful place!

Most of all, we would like to thank
These Troopers are incredible! They
our community safe.

We also would like to express our co
Visser family (Debra Burnham), Pete
while serving this great State.



Austin Willette
Jackson - Troop K

Brooke Sanderson
Jackson - Troop K

Chad Ludwig
Afton - Troop K - CPS

Lt. Matt Brackin
Jackson - Troop K



By Sgt. Andrew Jackson, Wyoming Highway Patrol

The Wyoming Highway Patrol was created in 1933 after the Wyoming Department of Law Enforcement, whose sole duty was to enforce prohibition laws, disbanded. After this occurred, the State of Wyoming found a void for Law Enforcement that could span the boundaries of the 9th largest State in the Nation, as well as the least populated.

Celebrating 90 years of service to residents and visitors of Wyoming this year, the Wyoming Highway Patrol's goal to provide a safe and effective transportation system throughout Wyoming continues to this day. If this sounds familiar, it should be noted the Wyoming Highway Patrol (inclusive of Ports of Entry, dispatchers, and troopers) is nestled under the umbrella of the Wyoming Department of Transportation. Working in parallel has afforded both sections to streamline solutions, and accomplish our mission together. Each unique area of Wyoming has different challenges and obstacles the assigned Troopers must overcome on a regular basis. Rarely ever are things the same from one day to the next.

Troop K, which consists of northern Lincoln County and all of Teton County has its own challenges. With over 220 miles of State Highways throughout the area and some of the harshest weather in the state, the eight Troopers here have their plates full. Blizzards, avalanches, forest fires, mud slides and wildlife on the roadways are some of the natural things Troopers see on a regular basis. Troopers are responsible for crash investigations on state highways, alcohol and drug impaired driving enforcement, speed and all state traffic violations, commercial vehicle violations and enforcement, criminal interdiction, closures of highways, medical emergencies, and assisting other law enforcement agencies to name a few.

Troop K has some of the highest call volumes in the state due to a large number of visitors each year, with the number of tourist reaching nearly three million some years. The population of Lincoln and Teton County is over 40,000 combined. US 89 and Wyoming 22 receive the majority of this traffic and Troopers spend a lot of time on these priority highways. The Snake River Canyon, Teton Pass and US 89 through Star Valley is where the majority of time is spent by Troopers. The national trend in law enforcement across the United States has seen a reduction in numbers and qualified applicants, with no exemption to the Wyoming Highway Patrol.

Troop K is slotted for ten troopers, and it currently has seven including a Lieutenant. Long hours, foul weather, lots of driving, missed time from families and friends is commonplace for Wyoming Troopers but the job satisfaction, service to others and sense of accomplishment is worth it. Troopers all feel the call to help serve and protect, and you'll never find a more scenic place in Wyoming than in Troop K to do just that. Wyoming State Troopers may be a long ways away but the public puts their trust in them and know they are always coming!



Michael Merritt
Jackson - Troop K

Sgt. Andrew Jackson
Jackson - K9 Joy

Todd Baxter
Jackson - Troop K

Tyler Smith
Jackson - Troop K - SSS

Upcoming interviews on the **WEEKDAY WAKE-UP**



Recordings available at SVInews.com/radio or on the SVI News App

LISTEN LIVE AT 8:35 A.M. ON SWIFT 98 & THE SPUR

WEDNESDAY, MAY 17
PRINCIPAL TYLER JACK - OSMOND ELEM.
THURSDAY, MAY 18
TIM HALE - STAR VALLEY ARTS COUNCIL
MONDAY, MAY 22
LC COMMISSIONER JERRY HANSEN

TUESDAY MAY 23
LCS2 SUPERINTENDENT MATT ERICKSON AND MR. JOSH FRAZIER
WEDNESDAY, MAY 24
MARK TAYLOR - SVH CHARITABLE FOUNDATION

Plans for the Star
Continued from 4A

the lights won't be intrusive, but will be a "muted [light], so it can be lit for Homecoming and other events."

The current solar panels have not been as effective as hoped, including issues in the past with the panels being vandalized. Jensen says that "[having] the power up there is going to be more consistent and easier to control."

He shared that Silver Star donated a web camera to be placed by the star, so people can see what that valley looks like at any given time.

Jensen says the Forest Service will be working on the trail, leading up to the star, to allow better access moving materials to and from the hillside. The current aluminum star set-up will stay in place until the new materials are ready to be installed.

Mayor Jensen says that the year 2024 will mark 100 years since the initial 1924 high school seniors created the local landmark. The Town hopes to have the star completely finished in time for that 100 year celebration.

When asked about the tradition of having the high school students help with the star maintenance, Mayor Jensen says, "There still, potentially, could be some high school involvement" but the desire to go up and help maintain the star has significantly declined over the past five or more years.

The worry of not having the numbers to help care for the site has decreased, thanks to the new

structure plans. The material is much stronger and the lighting of the star will be much more reliable. "The goal is to put something up there that will last for a while and be relatively maintenance-free," says Jensen. "We like the star and think it is a good example of Star Valley and of Afton. We want to preserve it."

Mayor Jensen shared that the Town would love the public's input on final materials for the face of the star, which is still under discussion.

The Town of Afton says, "We believe the Star is a representation of Star Valley as a whole and we look forward to coming together for the common goal of building a stronger future."

There is a strong need for donations and volunteers to make all of this happen. The Town of Afton said online, "We need your help to #AmpUpTheStar! We believe the Star is a representation of Star Valley as a whole and we look forward to coming together for the common goal of building a stronger future."

An account has been set up at the Bank of Star Valley, where donations can be made. Corporate sponsorships are also welcome. You can get a receipt for a tax credit by going to the Town of Afton to donate.

Mayor Jensen finished by saying there will be more campaigns run to help spread the word about the project, so keep an eye out for that and for opportunities to volunteer as more hands will be needed as the project proceeds.

THE VOCALIST

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Marybeth Hansen 307.413.0231



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ON THE
FRONTLINE
OF HEALTHCARE

Providing Type A+ Diagnostics

Annual tests like blood work and preventive screenings play a key role in the early detection of medical conditions. Star Valley Health's Lead Medical Laboratory Scientist **Joan Groman** is on the front line of diagnostics in our community.

"When you're building relationships with patients and seeing them progress throughout their healthcare journey, it's really rewarding."

Joan and her team provide a wide range of testing, from blood work to urinalysis and PCR tests. Star Valley Health's lab is staffed 24/7, ensuring that hospital patients receive prompt results, no matter the hour. The lab also conducts blood work for outpatients with physician referrals.

"We take pride in making sure we're reporting out accurate and timely results for physicians, so they can take better care of patients and we can ultimately have a healthier community."

"Joan exemplifies excellence in every aspect of her job," says Laboratory Director Greg Gillespie. "She treats everyone with kindness and empathy, and provides calm and steady leadership to the lab staff."



Joan Groman



STAR VALLEY HEALTH

901 Adams Street | Afton, WY 83110

www.StarValleyHealth.org

Celebrate 40 years with the Star Valley Historical Society

◆ The Society’s mission is to “advance the appreciation and study of Star Valley, Wyoming history by the collection, preservation and exhibition of historical resources.”

Courtesy of the Star Valley Historical Society

The public is invited to gather at 7 p.m. on May 18, 2023 in the Salt River Senior Center for a review of “40 Years of Star Valley Historical Society.”

Even though April 23, 2023 marked 40 years since the Star Valley Chapter of the Wyoming Historical Society was officially chartered, the spirit of gathering and sharing history started many years before. Many individuals and families realized the importance of gathering information from older generations that were passing on.

In 1951, the University of Wyoming enrolled several Star Valley school teachers in an education course. The assignment of their instructor, Dr. Clarence D. Jayne, was to bring together information on the historical background and industries of the valley.

They interviewed pioneers, businessmen and industrial leaders, and gathered information from old diaries and journals, town and school records, newspaper files and other published materials. The result of their work was the publication “Star Valley and it’s Communities” followed by a second edition in 1970.

The Wyoming Historical Society was organized in 1953, which started a statewide effort to collect and share historical information with an ever-increasing audience world-



HH Harrison Mercantile was across the street, east of the Historic Rock Church in Auburn. Come to the SVHS gathering on May 18 at 7 p.m. at the Salt River Senior Center and learn the history of this store. COURTESY PHOTO

wide. Locally, S. Edwin Cazier was spurred on by a “Bi-centennial Committee” to share his memories of Star Valley in a column published in the Star Valley Independent in the 1970’s. The result of his work was published as “The Last Saddle Horse Ranger”, “Footprints of Progress” and “Memories from Star Valley, Wyoming”

By 1977, J. Patrick Wilde published volume one of “Treasured Tidbits of Time,” which gives the reader insight into the link between Bear Lake Valley and Star Valley.

The effect of the published historical records promoted a desire among the communities to share more pictures and family histories with the public. Several citizens took the family photo albums to the local library to archive. The librarian was overwhelmed.

On December 7, 1982, The Star Valley Historical Society held their very first meeting. Bonnie Nebeker gave a quiz

on history that she had been giving her classes. All failed the quiz. The mission adopted was “to advance the appreciation and study of Star Valley, Wyoming history by the collection, preservation and exhibition of historical resources.”

An Election was held at the second meeting with Vic Bradfield elected as President, Vatia Booth as Vice President and Grace Marland as Secretary. They served for three years, then Max West served as President with Forrest Kennington as Vice President and Grace Marland as Secretary. With help from Owen Hokanson, and under the leadership of the society, the Auburn Rock Church was restored. This was the first major project of SVHS. On December 13, 1985, The Rock Church in Auburn was placed on the National Register of Historic Places and a plaque was received in 1986.

And the rest is history!!

Drive Up Mobile Food Distribution

When: Saturday May 27th, 2023 11-1pm

Where: Star Valley High School Parking Lot- Please enter from Swift Creek Road

The Food Bank of Wyoming truck will be in Afton Wy to provide FREE food assistance to anyone in need.

We have enough food for 400 families. There are no income requirements. There are no forms to be filled out. Food is given to anyone who comes.

Please have space available in your car for all the food.

For More Info Call 307.887.3663



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FFA

Continued from 8A

Livestock Evaluation, Horse Evaluation, Poultry Evaluation, and Agricultural Technology and Mechanical Systems. On the Livestock Evaluation Team, placing 29th in the state, were Allie Kopcho, Bridger Wolfley, Camilla Olenlager, and Samantha Bramwell. With the top individual, Camilla Olenlager, Placing 51st in the state. On the Horse Evaluation Team, placing 29th in the state, were Braydon Clark, Lauren Parsons, Tori Wellard, and Tyren Terry, with the top individual being Braydon Clark, who placed 118th in the state. On the Poultry Evaluation Team, placing 17th in the state, were Anna Kallgren, Bridger Wolfley, Lizzy Peterson, and Samantha Bramwell, with the top individual, Anna Kallgren, placing 64th in the state. Finally, on the Agricultural Technology and Mechanical Systems team, placing 9th in the state,

were Allie Kopcho, Anna Kallgren, Braydon Clark, and Tyren Terry. With their top individual being Braydon Clark, who placed 7th in the state and being the 4th senior, he was awarded with a \$500 scholarship to LCCC.

The final news I bring you today is about the 2022-23 retiring FFA officers and the new 2023-24 FFA officers.

The retiring 2022-23 officers are; President: Braydon Clark, Vice President: Anna Olenlager, Secretary: Lynsey Lawson, Treasurer: Baylee Hardy, Reporter: Payzli Neild, and Sentinel: Bridger Wolfley.

The newly elected 2023-24 officers are; President: Kaylee Leseberg, 1st Vice President: Bridger Wolfley, 2nd Vice President: Baylee Hardy, Secretary: Samantha Bramwell, Treasurer: Payzli Neild, Reporter: Tori Wellard, Sentinel: Lauren Parsons, and Parliamentarian: Lizzy Petersen.

Kaylee Leseberg has been in

FFA for four years. Her SAE is Rodeo with a paid placement at The Perry Ranch. Bridger Wolfley has been in FFA for three years. His SAE is Commercial Poultry Production and Competitive Showstock. Baylee Hardy has been in FFA for two years. Her SAE is competitive swine. Samantha Bramwell has been in FFA for one year. Her SAE is a Garden. Payzli Neild has been in FFA for two years. Her SAE is High School Rodeo. Tori Wellard has been in FFA for one year. Her SAE is Competitive Horse Showing and an Unpaid Farming Placement. Lauren Parsons has been in FFA for one year. Her SAE is Building a House. Lizzy Petersen has been in FFA for one year. Her SAE is Raising Chickens and Selling Eggs.

On behalf of the newly installed 2023-24 officers, We would like to [express out gratitude to] everyone who helped us this year and we can not wait to see what this next year brings.

Did you know?
 You can also find the weekly
Public Notices online!
SVInews.com

LEGISLATIVE UPDATES & MEETINGS



COMMITTEE NAME Minerals, Business & Economic Development

WHEN 5/18/2023 - 5/19/2023, 8:30 AM

WHERE South Lincoln Training & Events Center, Expanded Training Room

CITY Kemmerer, Wyoming

NOTES Livestream available on the Legislature's website at www.wyoleg.gov.

COMMITTEE NAME Education

WHEN 5/23/2023 - 5/24/2023, 8:30 AM

WHERE Thyra Thomson State Office Building, Round House Conference Room, Room 3024

CITY Casper, Wyoming

NOTES Livestream available on the Legislature's website at www.wyoleg.gov.

COMMITTEE NAME Transportation, Highways & Military Affairs

WHEN 5/25/2023 - 5/26/2023, 8:30 AM

WHERE Converse County Library, Meeting Room 1

CITY Douglas, Wyoming

NOTES Livestream available on the Legislature's website at www.wyoleg.gov.

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Road Base JUNE SPECIAL
\$250 per load
10 Loads Max
 Free delivery within the Star Valley

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307-883-2705

Avail Valley Construction-WY, LLC Also Offers:
 Site Grading and Excavation • Water and Sewer Installations • Asphalt Driveways • Mining and Environmental Remediation • Gravel Processing •

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SVI Public Notices

THE FOLLOWING PAYMENTS OVER \$500.00 HAVE BEEN APPROVED BY THE BOARD OF LINCOLN CO. SCHOOL DIST. #2

A Pleasant Construction Inc	\$36,480.00	BH Inc	\$96,901.90	DPW Benefits LLC	\$1,750.00
A Pleasant Construction Inc	\$508,284.00	Bear Lake Memorial Hospital	\$1,392.30	Draney, Aubrei	\$521.82
Airgas	\$535.76	Boiler Treatment Service	\$1,050.00	Ed Tech Games	\$2,400.00
All Star Auto Parts	\$2,891.30	Boiler Treatment Service	\$17,962.50	ELDER EQUIPMENT LEASING	\$844.78
All West	\$672.80	Bowers Law Firm	\$4,493.53	ELDER EQUIPMENT LEASING	\$1,705.26
ALSCO	\$740.33	Brady Industries Inc	\$539.44	ELDER EQUIPMENT LEASING	\$9,864.32
Amazon Capital Services	\$9,138.87	Brady Industries Inc	\$1,607.17	eLuma Online Therapy	\$6,681.82
Amazon Capital Services	\$10,493.31	Brady Industries Inc	\$2,453.76	Erickson, Julie	\$12,600.00
Apple	\$1,849.00	Bringhurst, Kristin	\$7,495.01	Fleetio/Rarestep	\$2,856.00
Apple	\$2,128.00	Broulims Afton	\$556.37	Flinn Scientific	\$1,505.78
Apple	\$2,245.00	Broulims Afton	\$3,785.26	Franck, Trena	\$7,362.00
Apple	\$2,299.00	Bush-Wells Sporting	\$4,700.23	Gem State Paper & Supply	\$1,794.84
Around the Bend Tools LLC	\$1,169.96	Carolina Bio Supply Co	\$1,159.65	Glass Warehouse, The	\$1,170.28
B & H Photo Video	\$671.30	Casper Inn & Suites	\$2,250.00	Glass Warehouse, The	\$2,295.07
		Centerpoint Legacy Theatre	\$2,000.00	Go Earn It	\$1,800.00
		Conrad & Bischoff	\$28,754.67	GSG Architecture Inc	\$2,280.30
		Deaf Intervention Services LLC	\$7,156.20	Hale, Michelle	\$1,080.00
		DJ's Glass Plus	\$47,454.46	High Country Behavioral Health	\$2,718.75
		DNS Excavation LLC	\$21,450.00	High Country Linen Service	\$1,146.57

Impact Applications Inc	\$630.00	Rocky Mountain Power	\$9,684.58
Ingram	\$537.37	School Health Corp	\$897.27
Ingram	\$1,681.73	Silverstar Communications	\$1,878.10
Jackson Group Peterbilt	\$3,192.07	Star Valley Disposal	\$3,383.00
Jackson Group Peterbilt	\$4,018.59	Subway - Afton	\$1,500.00
Jacz Drive In	\$1,215.00	Sunrise Engineering	\$790.00
Jaques, Richard	\$2,950.00	SVI Media	\$3,251.13
Jaques, Richard	\$2,950.00	Syn-tech Systems	\$4,878.00
Kilmer's	\$816.00	Taylor, Andrew	\$525.31
Kiva Energy	\$15,088.87	TCT	\$3,110.00
Kiva Energy	\$23,368.32	TCT	\$11,847.31
LCSD2 School Lunch Program	\$1,087.20	TeachLogic LLC	\$554.00
LCSD2 School Lunch Program	\$2,210.95	Technology Integrators Inc	\$807.50
Lester, Rylee Swan	\$3,960.00	Teichert, Vonda	\$765.00
Long Building Environment	\$40,749.00	Teichert, Vonda	\$1,008.70
Lower Valley Energy	\$87,359.11	Teichert, Vonda	\$3,623.13
McGraw-Hill School Education Group	\$2,769.00	Thomson Reuter West	\$880.93
Music Theatre International	\$2,170.00	Town of Afton	\$759.67
National Restaurant Association	\$2,700.00	Town of Cokeville	\$1,065.00
Nexus Tactical Laser Tag	\$1,200.00	Trauntvein, Keira	\$6,601.50
Nicholas	\$11,480.67	Triple H Landscaping	\$2,615.00
Nicholas	\$16,321.75	Turf Equipment	\$928.16
Nicholas	\$20,603.96	Turnitin	\$4,462.50
Office Depot	\$1,263.15	Uline	\$5,207.56
Office Depot	\$1,538.02	Universal Athletics	\$1,854.88
Paramount Supply	\$1,624.92	Valley Auto Supply	\$1,263.50
Paramount Supply	\$1,829.28	Valley Kubota	\$1,000.04
Pearson Assessments	\$630.63	Varner, Josh	\$7,000.00
Pepper, J.W.	\$620.97	WASA	\$2,342.00
Peterson, Andra	\$1,512.56	Wheeler Tank Testing	\$1,190.00
Pine Cove Consulting	\$48,460.68	WHSAA	\$2,622.00
Pine Cove Consulting	\$134,269.20	Wright Express	\$8,101.50
Plan One Architects	\$3,460.58	WSAE	\$1,015.00
Quill	\$770.12	Wyo School Boards Assn	\$18,805.40
Quill	\$1,871.03	Yost Business Systems	\$6,971.94
Really Good Stuff	\$1,266.39	Zions Bank	\$89,456.17
Refrigeration Supplies Distributors	\$706.62	Zoom Video Communications	\$5,410.00
Revelations in Education LLC	\$10,008.20		
Ridgeline Electrical Services	\$2,256.18		
Riverside Graphix	\$1,719.00		

Publish May 17, 2023

INVITATION TO BID
Wyoming Game & Fish Commission
Employee Housing

Bids for Bid Packs as detailed below— Plans will be available May 10, 2023. All bid packages will be received by Dick Anderson Construction (Construction Manager) at the via email: estimating.jhwy@daconstruction.com

Bids will be received for: 01-1 Final Cleaning, 03-1 Building Concrete, 05-1 Structural Steel, 06-1 Wood Framing, 07-1 Roofing, 07-2 Insulation, 08-3 Overhead Doors, 09-2 Gypsum Board, 09-5 Painting, 22-1 Plumbing, 23-1 HVAC, 26-1 Electrical, 31-1 Earthwork, 32-1 Landscape

Bid package documents prepared by Jorgensen Engineering may be obtained by contacting:

Dick Anderson Construction
estimating.jhwy@daconstruction.com
3510 South Park Drive, Ste #4
Jackson, Wyoming 83001
Phone: 307-201-1199

A pre-bid conference will be held at the location listed above on 5/12/2023 at 10:00 AM MT. A zoom link to the pre-bid conference will be provided upon request

The SUBCONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. All Federal and State laws and the rules and regulations of all authorities having jurisdiction over the project shall apply to the contract throughout.

Successful BIDDERS shall furnish insurance as described in the Bid Documents and certificate(s) of that insurance shall be provided.

The right is reserved to reject any or all proposals received, to waive informalities, and to accept the lowest responsive and responsible bid which is in the best interest of the Construction Manager and the Owner.

Dick Anderson Construction is an Equal Opportunity Employer.

Publish May 10 & 17, 2023

You can also find the weekly Public Notices online! SVInews.com

GREATER SMOOT WATER AND SEWER DISTRICT NOTICE FOR SEALED BIDS

Greater Smoot Water and Sewer District will be accepting sealed bids for two separate water shares with a minimum bid of \$10,000 for each share. The water shares are for single family dwellings in accordance with GSW&SD by-laws. Eligible properties will be contained within the boundaries of the Greater Smoot Water and Sewer District. The winning bidder will receive one water share, including a metered can installation on the main line. The bidder will be responsible for any road crossings and installation of the water line from the meter can to the location of usage. A map of the GSW&SD main lines and by-laws will be made available. The bidder will include a map with the intended location and placement of the water share. The bidder will also include accurate contact information. Bids will close by June 1, 2023, and must be postmarked by that date. Bids will be opened on June 8, 2023, and the successful bidder will be notified. Beginning at the time of purchase, the successful bidder will pay the existing monthly rate for the active or inactive connection.

Submissions must be sent in a legal-size envelope and clearly marked "SEALED BID ENCLOSED" on the outside of the envelope as follows:

Greater Smoot Water and Sewer District
SEALED BID ENCLOSED
P.O. BOX 76
SMOOT, WY 83126
Winning bids will have ten days to submit payment. If the winning bidder defaults on the payment, the water share will be awarded to the next highest bidder. Greater Smoot Water and Sewer District reserves the right to reject any and all bids. For additional questions contact Colleen (307) 887-6638

Publish Apr. 26, May 3, 10, 17 & 24, 2023

PUBLIC NOTICE

Greater Smoot Water and Sewer District annual budget meeting will be held June 8th at 8:00 pm at the home of John Hunsaker. Any questions or concerns please contact Colleen David 307-887-6638

Publish Apr. 26, May 3, 10, 17 & 24, 2023

PUBLIC NOTICE

Greater Smoot Water and Sewer District Consumer Confidence Reports for 2022 are now available. To obtain copy please call or text 307-887-6638. Also may request

copy by email at bbxbison@silverstar.com.

Publish Apr. 26, May 3, 10, 17 & 24, 2023

DESTRUCTION OF PERMANENT FILES

This notice is submitted to alert all families of children who attended a Lincoln Uinta Child Development Association developmental disabilities preschool program during the school year 2015 through 2016. If your child received services through one of LUCDA's centers (Alpine Child Development Center, Bridger Valley Child Development Center, LUCDA-Evanston, Kemmerer Child Development Center, Star Valley Child Development Center (Afton or Thayne) during the years listed, those records will be destroyed on or after June 1, 2023. If parents wish to obtain their child's records they may contact the local center where their child attended, or the LUCDA Regional Office at P.O. Box 570, Mountain View, WY 82939, (307) 782- 6602 prior to June 1, 2023. Records will be given only to those who can prove guardianship of the child. If you are a friend or relative of a child who attended the program during these years, please assist the program by notifying parents that records are available.

Publish Apr. 26, May 3, 10 & 17, 2023

PUBLIC NOTICE

PUBLIC NOTICE OF BUDGET HEARING AND ANNUAL MEETING of Nordic Ranch Division 13 Road District ISD will be held downstairs at the Lutheran Church at 1011 Lariat Drive on May 20, 2023 at 10:00am

Publish May 10 & 17, 2023

PUBLIC NOTICE

Lincoln County School District #2 is currently accepting bids for the following projects:
Osmond Elementary School playground addition
Roof repairs at Thayne Elementary School
Roof repairs at Etna Elementary School
Any interested parties please contact Warren Hicks for details at (307) 887-0380 or by email at wahicks@lcsd2.org. Lincoln County School District #2 reserves the right to reject any and all bids.

Publish May 10 & 17, 2023

TOWN OF ALPINE NOTICE OF BUDGETARY WORKSHOPS

NOTICE IS HEREBY GIVEN; the Alpine Town Council will hold a three (3) Budgetary Workshops: May 9th, 2023 – 3:00 p.m.

May 23rd, 2023 – 3:00 p.m.
May 30, 2023 – 3:00 p.m.
All meetings will be held at the Alpine Town Hall located at 250 River Circle, Alpine, Wyoming.
Publish May 10 & 17, 2023

REQUEST FOR SEALED BID (BID) LINCOLN COUNTY SCHOOL DISTRICT NO. 2 SCHOOL (DISTRICT) DIGITAL PRINTER/COPIER/SCANNER MACHINE(S)

The Lincoln County School District No. 2 is seeking sealed bids for a 48-month lease (with possible additional one-year extension) for a digital printer/copier/scanner machine. Bid will include warranties, maintenance, service, and supplies to replace the existing equipment in five elementary schools, four secondary schools, transportation office, maintenance office, and district office. Additional features may include duplexing, finishing (staple, sort, bi and tri-folding), resizing, and multiple paper sizes for both black/white copies and color copies. All equipment disclosed in the bid must be new equipment that meets or exceed existing copiers specifications. Refurbished equipment and or parts will not be allowed. The District has the right to accept or reject any or all proposals. The District may reserve the right to

negotiate the final contract and equipment with the selected vendor. The vendor will be responsible for researching product equivalent from Attachment A to submit on bid.

Schedule:
In local newspaper May 10, 17, 2023

May 10, 2023, through May 24, 2023, until 12:59 pm (MST) submittals allowed.

Mandatory meeting May 15, 2023 at 1:30 pm (MST) at District Office, 360 South Jefferson Street, Afton, WY. Submitted bids will not be opened if representation did not attend.

May 24, 2023, 1:00 pm (MST) open sealed bids at District Office, 360 South Jefferson Street, Afton, WY 83110.

Mailed bids will be submitted to 222 East 4th Avenue, Afton, WY 83110

Hand delivered bids to 360 Jefferson Street, Afton, WY from 8:00 am to 4:00 pm Monday-Thursday (MST)

The sealed bid envelope will have Attention JC Inskeep, Copier Bid.

Any bids received after the cut-off time will be refused by the District, not opened and returned to the sender. (note: package delivery vendors will not always guarantee next-day delivery to this region)

Bids received not on furnished District's documentation will be voided

June 14, 2023, Bid awarded at School Board meeting.

June 15, 2023, district will sign copier/machine agreements per bid specifications.

June 26, 2023, implementation plan due to District.

Delivery dates will be from July 10, through August 4, 2023.

Bid packet available at 360 Jefferson Street, Afton, WY from 8:00 am to 4:00 pm Monday-Thursday (MST) or by emailing jcinskeep@lcsd2.org or calling (307) 885-7142.

Publish May 10 & 17, 2023

NOTICE OF PUBLIC HEARING

Whereas High Country Behavioral Health (HCBH), a private, Non-profit organization, is the Grantee of the Community Services Block Grant (CSBG) for the Lincoln and Sublette County areas;

Whereas High Country Behavioral Health will be submitting said application for FY 2024 to the Wyoming Department of Health, Wyoming Community Services Program, which said application is due on June 1, 2023;

Whereas Chereon Hoopes is the employee coordinating the CSBG services and funds allocated from the grant as directed by the Tripartite Board;

Therefore: PUBLIC HEARING will occur from 12:00 to 2:00 pm on Wednesday, May 24th, 2023 at the High Country Behavioral Health Main Office located at 389 Adams Street, Afton WY 83110. Any comment or questions can also be directly posed to Chereon Hoopes by email: chereonh@hcbh.org or call (307) 885-9883 extension 1213 during this time.

Publish May 10 & 17, 2023

ADVERTISEMENT FOR BIDS

Notice is hereby given that Lincoln County Board of County

Commissioners are requesting bids for the

2023 County Road Dust Suppression consisting of the following items:

1,800 TONS OF MAGNESIUM CHLORIDE FOR DUST SUPPRESSION

Successful Contractor will be required to furnish all supervision, technical, personnel, labor, materials, machinery, tools, equipment, and services, including utility and transportation services to perform and complete all applications on all specified roads as defined in the bid documents.

The CONTRACT DOCUMENTS may be examined at, or obtained from, the Lincoln County website with a \$22 download fee at:

https://www.lincolncountywy.gov/government/planning___engineering/index.php and click on Bid Docs

Sealed Bids will be received at the Kemmerer Planning & Engineering Office, 925 Sage Ave, Suite 201, Kemmerer, Wyoming, 83101 until 3:00 P.M. local time, Thursday, June 1, 2023 Bids should be marked on the outside "2023 County Road Dust Suppression" with the name and address of the bidder. Amy Butler, County Engineer, is the primary contact for this project (307-877-2104).

Public opening of the bids will be on Thursday, June 1, 2023 at 3:00 P.M. located at the Lincoln County Planning & Engineering Office, 925 Sage Ave, Suite 201, Kemmerer, Wyoming. Bidders are welcome to attend.

This project is partially funded using Federal Grant Funds. Therefore, all Federal Requirements associated with the use of these funds must be followed for this project.

All bids must be accompanied by either a certified check, cashier's check drawn on an acceptable bank, or an acceptable BID BOND, executed by an approved Surety Company, in an amount not less than five percent (5%) of the total sum of the bid. The check or bond shall be made payable to Lincoln County and shall be forfeited as liquidated damages if the bidder, upon the letting of the contract to him, fails to enter into the contract within thirty (30) days after it is presented to him for that purpose or fails to proceed with the performance of the contract in a timely manner.

All projects over \$150,000.00 shall be bonded therefore the successful bidder shall provide a 100% performance and payment bond. All projects over \$7,500.00 or less than \$150,000.00 requires a form of guarantee as approved by the County

The Board of the County Commissioners of Lincoln County hereby notifies all bidders that minority business enterprises will be afforded full opportunity to submit bids in response to the invitation and will not be discriminated against on the grounds of race, color, sex, creed, or national origin.

Lincoln County reserves the right to accept or reject any items or all items, any part or all parts, any section or all sections, any bid or all bids as stated in the specifications to waive any

irregularities or informalities, or to re-bid or re-advertise for bids if it is determined to be necessary or desirable and reserve the right to let the bid in any manner it sees fit.

LINCOLN COUNTY, WYOMING (s) Jerry W. Hansen, Chairman

Publish May 10, 17 & 24, 2023

TENTATIVE AGENDA LINCOLN COUNTY PLANNING AND ZONING COMMISSION (PZC) WEDNESDAY, MAY 24, 2023 6:00 P.M.

Locations: Video Conference between the following locations:

Lincoln County Courthouse, Commissioner Boardroom, 925 Sage Avenue 3rd Floor, Kemmerer, WY

& Afton Planning & Engineering Office, Conference Room, 61 East 5th Avenue, Afton, WY

CALL TO ORDER
INTRODUCTION OF PZC MEMBERS

AGENDA INTRODUCTION BY PLANNING DIRECTOR
APPROVAL OF MINUTES
DEVELOPMENT REPORT

102 MP 23 & 111 MA 23 Etna Village Estates Subdivision Phase II Master Plan

Proposal for a Conditional Use Permit Application to modify Master Plan 704-PZ-05 adding additional lots, and a Major Subdivision Preliminary Plat Application to subdivide 37.02 +/- acres into 66 residential lots with an average lot size of 0.56 +/- acres in the Mixed Use Zone.

Located 2.8 miles northwest of Star Valley Ranch, Wyoming T35N, R119W, Section 10.

112 MA 23 Valley Springs III Subdivision - Preliminary Plat Proposal for a Major Subdivision Application to subdivide 9.93 +/- acres into 2 residential lots with an average lot size of 4.97 +/- acres in the Rural Zone.

Located 0.70 +/- miles north of the Town of Thayne, Wyoming in Section 11, T34N, R119W.

SKETCH PLANS
OTHER PLANNING MATTERS
ADJOURNMENT

NOTE: Additional information regarding the above noted files can be viewed at

<http://weblink.lcwy.org/WebLink8/Browse.aspx> Projects for Planning, OR

www.lincolncountywy.gov Planning and Engineering, PZC Meetings and Agendas.

All interested citizens are invited to attend the public hearing and to provide input. Those planning on attending should call the day before to see if the meeting and project is still scheduled.

Publish May 10 & 17, 2023

PUBLIC NOTICE

The Lincoln County Fair Board will meet Wednesday, May 17, 2023 at 6:00 p.m. in the Afton Civic Center, Afton, WY.

Publish May 10 & 17, 2023

ADVERTISEMENT FOR BID

Bids for the IDAWY Oneida and Thayne Facilities Transfer Station Project will be received electronically by the Engineer of Record, Advanced Environmental Engineering, by June 1, 2023, until 1:00 PM Mountain Daylight Time. It is the responsibility of the

bidder to verify that the engineer has received the bids. Bids will be submitted to Chet Hovey at chovey@ae2eng.com and cc'd to Tim Richards at trichards@ae2eng.com.

A public bid opening will take place online on June 2, 2023 starting at 11:00 AM. You may attend the meeting by logging in to Microsoft Teams and joining the meeting with meeting ID 217 944 983 550 and pass code rCCjDE.

These projects are generally described as follows: Construction of two transfer stations and appurtenances. These will include earthwork, concrete work, metal building, wastewater collection and storage system, electrical, and mechanical, and plumbing. A mandatory pre-bid meeting is not required. After reviewing submitted bids, the Owner will select the bid items and/or units that will be constructed with this contract. At which time, a Bid Bond in the amount of 5% will be required from the apparent three low bidders of each project. Awarded Contract will require contract security (performance and payment) bonds per each of the State's requirements.

For the Thayne Facility Transfer Station, pursuant to Wyoming Statute 16-6-106, preference will be given to materials, supplies, equipment, machinery, and provisions produced, manufactured or grown in Wyoming, or supplied by a resident of the state, quality being equal to articles offered by the competitors outside of the state. Electronic copies of the Contract Documents may be obtained from the office of the Project Engineer, Advanced Environmental Engineering, at 789 E 80 North, Kaysville, Utah 84037. The Owner reserves the right to reject any or all bids, or any of the items in a bid. Only bids giving a firm quotation, and which are properly signed, will be accepted. All bids are subject to applicable Idaho and Wyoming laws and regulations. For additional information, contact Chet Hovey at Advanced Environmental Engineering, (801) 918-5107, or email at chovey@ae2eng.com.

Publish May 10, 17 & 24, 2023

BEDFORD WATER AND SEWER DISTRICT NORBESS WATERLINE EXTENSION

ADVERTISEMENT FOR BIDS
Sealed Bids for the construction of the Norbess Waterline Extension will be received by the Bedford Water and Sewer District at the office of Sunrise Engineering, Inc., 47 East 4th Avenue, Afton, Wyoming, 83110 until 11:00 a.m. local time on Tuesday, May 23, 2023, at which time the Bids received will be "publicly" opened and read. The Project consists of installing 2,400 L.F. of 6" diameter C-900 DR 18 PVC pipe and appurtenances.

The Issuing Office for the Bidding Documents is: Sunrise Engineering, Inc., 47 E. 4th Ave., Afton, WY 83110. The project manager for this contract is Robert Hood, P.E., phone number 307.885.8500. Prospective Bidders may obtain copies of the Bidding

Documents from the Issuing Office as described below.

Bidding Documents may be viewed and printed online by registering with the Issuing Office at www.sunrise-eng.com. Click on "Plan Room" at the top right corner of the homepage. Bidders must register, sign-in, and then choose the specific project to become a plan holder and obtain access to Bidding/Contract Documents, Specifications and Plans. Following registration, complete sets of documents may be downloaded at no cost as a portable document format (PDF) files. Notices regarding changes/amendments to the Bidding/Contract Documents, Specifications and Plans will be sent to the e-mail address associated with the bidder's registration. Bidders are responsible to maintain current and correct contact information and check the plan room often to receive updates or additional documents/changes/amendments. If the prospective bidder would like to obtain printed and bound Bidding/Contract Documents, Specifications and Plans from the Issuing Office, the cost will depend on the number and size of the Drawings and Project Manual, applicable taxes, and shipping method selected by the prospective Bidder. Cost of Bidding Documents and shipping is non-refundable. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of the Bidding Documents will not be available from the Issuing Office. A pre-bid conference will not be held.

Publish May 10 & 17, 2023

TOWN OF ALPINE LEGAL NOTICE

Town of Alpine's Water Quality Report for 2022 is now available. To obtain a copy, please download the PDF from www.alpinewy.gov Or contact the Alpine Town Hall at 307-654-7757 to request a hard copy.

Publish May 17, 24 & 31, 2023

PUBLIC NOTICE TOWN OF AFTON 2023/2024 FISCAL YEAR BUDGET

The Afton Town Council passed Ordinance 680 on first reading at their Afton Town Council meeting scheduled May 9, 2023. Ordinance 680 is an ordinance pertaining to the annual appropriation for fiscal year July 1, 2023, through June 30, 2024. The Afton Town Council will present the budget for second reading at the meeting scheduled for June 13, 2023, and the third reading will be held June 14, 2023. The Public is invited to attend. The meetings will begin at 5:00 p.m. and are held at the Afton Town Hall located at 416 S. Washington Street, Afton, Wyoming.

/s/ Tina McGarvey

Afton Town Clerk

Publish May 17 & 24, 2023

Expect Opening Delays on the Caribou-Targhee National Forest

◆ Record breaking amounts of snowfall will delay some recreation site openings.

*Provided by
United States Forest Service*

Idaho Falls, ID, April 27, 2023— Memorial Day weekend usually marks the unofficial start of summer with camping and outdoor recreation in Eastern Idaho. However, due to snowfall levels at higher elevations, visitors should expect opening de-

lays for campgrounds, roads and other forest resources.

Districts across the forest saw anywhere from 124% to 341% more snowfall than average this winter. For the public's safety and resource protection, the Forest Service urges everyone to use caution and avoid wet, muddy, and potentially snow-covered roads and trails over the

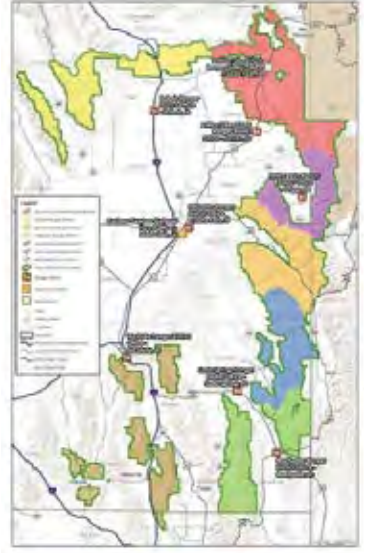
next several weeks.

"We all want to get outdoors after a longer than average winter, but we need to be patient and give roads and trails time to dry out, so we avoid damaging them," said Ben Swaner, recreation program manager. "Driving on muddy roads and trails can quickly cause ruts and other issues that take time and can be

costly to repair."

The Forest Service anticipates possible flooding and muddy conditions to continue into mid-June. Ongoing damage to roads can lead to a variety of negative outcomes including erosion, wildlife habitat damage and a loss of access due as travel becomes too hazardous.

To get the latest conditions, visitors are encouraged to contact the local Ranger District Offices prior to venturing out. Please observe all forest guidelines and respect safety limits while exploring and enjoying our nation's beautiful forests. Let's work together to promote safety, maintain habitat, and safeguard our country's priceless resources.



For the latest updates on local conditions, please contact the local district offices:

- Aston/Island Park: (208) 652-7442
- Dubois: (208) 374-5422
- Montpelier: (208) 847-0375
- Palisades: (208) 523-1412
- Soda Springs: (208) 547-4356
- Teton Basin: (208) 354-2312
- Westside: (208) 236-7500

For more information on the Caribou-Targhee National Forest, visit <http://www.fs.usda.gov/ctnf>.

Spring is Coming!
...we think

Save 10%
when you prepay for lawn and/or pest spray for the 2023 season.

EcoLife Call 307-886-4940
EcoLifeUSA.com
The proof is in the results.

SWIFT 98.7 fm
STAR VALLEY, WYOMING



THANK YOU FOR YOUR SUPPORT!

THE STAR VALLEY YOUTH BOWLING ASSOCIATION would like to thank you all very much for supporting these amazing young bowlers! Your support will help send the following local youth to the National Bowling Tournament this summer. Hunter Suter, Jenn Mortensen, Tynlee Robinson, Justus Dudley, Auderie Hansen, Bryce Feazell, Brooks Jenkins, Ryann Kallgren & Porter Ludwig

Knowing Your Wellness

Provided by Heather Hobbs

Fatigue is an extreme ongoing tiredness that usually is a result of illness or physical/mental exertion. As the lifestyle hit journey continues this week, we will be looking at three different action steps that will support energy health.

First, a healthy outdoor environment can dramatically improve mood and energy. This is done by placing yourself in environments rich with negative ions. Ions are electrically charged molecules or atoms within the atmosphere. Negatively charged ionic spaces include moving ocean surf, evergreens, waterfalls, and the following of a thunderstorm. If these areas are un-obtainable, an indoor Himalayan salt lamp can be used as well; this will not have the same depth of benefit as being in the fresh air and sunshine, but will release negative ions into the home environment and works

well during winter months.

Taking long walks is another way one can improve energy. When combined with negative ionic spaces, taking a walk outside becomes a powerful method of improving energy fatigue. In a study by Psychotherapy and Psychosomatics even this low-intensity exercise increased energy levels by 20 percent and decreased fatigue by 65 percent.

Another action step one could take is to exercise. Exercising releases epinephrine and norepinephrine which are stress hormones. When these hormones are released in small doses they act as an energizing agent. Interval training will do just that. It is an alternating high-intensity and low-intensity workout. The goal of the high-intensity portions of this type of workout is to reach the individual THR (Target Heart Rate.) This can be determined by using the following formula of $0.5 \times (220 - \text{your age} - \text{your}$

$\text{resting heart rate}) + \text{your resting heart rate} = \text{THR}$. One can find their resting heart rate by counting how many heart beats they feel in one minute after laying or sitting still for 5 minutes. Upon discovering your individual THR you can begin an effective interval training (I.T.) workout. I.T. workouts may all look different according to the needs of each individual but the concept is the same throughout. During high-intensity the target is to reach your THR and then rest into a low-intensity exercise to bring the heart rate back down. This will alternate throughout the workout. Examples may be sprinting or speed walking to an easy walk, or maybe jumping jacks, running in place, squats or lunges to a rest. The following interval patterns can be used as they are repeated in a 20 to 30 minute workout. Pattern 1 (1 minute H.I.; 30 seconds rest or L.I. for 5 minutes then rest for 2 minutes) Pattern 2 (3 minutes H.I.; 1



Heather Hobbs

minute rest or L.I.) Pattern 3 (1.5 minute H.I.; 1 minute rest or L.I.) Examples of I.T. workouts include Insanity, or V Shred: Toned in 90 Days.

I invite you to practice finding yourself in more healthy environmental spaces and to discover ways you can begin implementing long walks or interval trainings into your daily lifestyle choices. For more information visit nedleyhealth.com or stepinbdlc.com.



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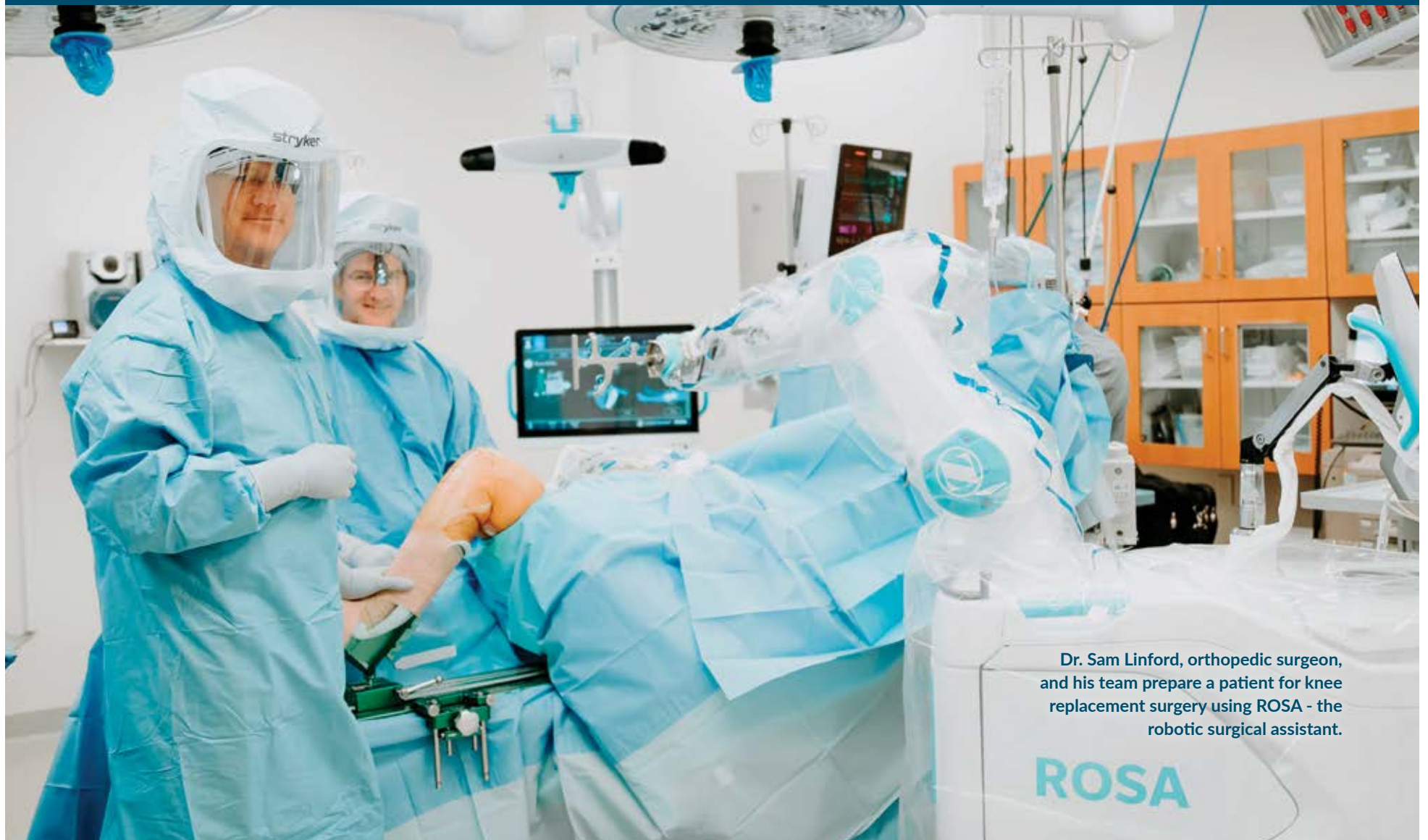
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Meet Your Surgical Sidekick



Dr. Sam Linford, orthopedic surgeon, and his team prepare a patient for knee replacement surgery using ROSA - the robotic surgical assistant.

Your body is wonderfully unique – and when knee pain occurs from injuries or conditions like arthritis, you need a plan of action that’s tailored to your physique. That’s where robotic surgery comes in.

ROSA (Robotic Surgical Assistant) is bringing knee replacement surgeries to a whole new level.

Dr. Sam Linford is specially trained to work with ROSA, guiding the robot to make intricate incisions. ROSA’s technology provides stability support and 3D mapping of your knee, helping our team to more accurately place your implant and protect the healthy tissue around the injured or damaged area.

A recent study found that the top three reasons for revision knee surgeries after an initial procedure were infection, mechanical loosening, and mechanical complications – about 70% of all cases.* Robotic surgery can reduce these risks by creating more precise incisions and aligning implants to your unique anatomy.

Connect with our team to learn more about ROSA and the many benefits of robotic surgery.

*American Joint Replacement Registry (AJRR): 2022 Annual Report. Rosemont, IL: American Academy of Orthopaedic Surgeons (AAOS), 2022.

“ROSA helps us create a surgical plan to optimize the outcome of a knee replacement surgery. I think of ROSA as a tool to make me a better surgeon as I execute the plan.”



–SAM LINFORD, MD, ORTHOPEDIC SURGEON

If you’re experiencing knee pain, contact our team at 307-885-5870 to learn more about our robotic surgical offerings.



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